

**ARIZONA DEPARTMENT OF CORRECTIONS
WILDLAND FIRE/BRUSH ABATEMENT REPORT**
ASPC-Safford April '18

| COMPLEX | Wildland Fire Crew | Fire Name | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity: Work Location | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|------------|--------------------|-----------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|--|---------------|-----------|-------------------|-------------|---------------|
| Douglas | Sgt 1 | | | | | | | | | | | | | | |
| | CO II 2 | | | | | | | | | | | | | | |
| | I/M 22 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | | 0 | | 0 |
| Florence | Sgt 1 | | | | | | | | | | | | | | |
| | CO II's 2 | | | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | | 0 | 0 | 0 |
| Globe | Sgt 1 | | | | | | | | | | | | | | |
| | CO II's 2 | | | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Lewis | Sgt 1 | | | | | | | | | | | | | | |
| | CO II's 3 | | | | | | | | | | | | | | |
| | I/M's 21 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Perryville | Sgt 1 | | | | | | | | | | | | | | |
| | CO II's 2 | | | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | | | |
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| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |

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|-----------|-----------|-------------------------------|------------------|-----------|--|---|---|----|-----|---|------|----|-----|----|---|
| Safford | Sgt 1 | Ash Fire PNLM9V | Graham County | 4/4/2018 | | 2 | 3 | 18 | 414 | Gila Watershed Fort Thomas Project 104YC | 1075 | 20 | | | |
| | CO II's 2 | Sellars Fire PNLNO U | Graham County | 4/12/2018 | | 1 | 3 | 18 | 144 | Cluff Ranch Abatement Project 101MC | 1683 | 20 | | | |
| | I/M's 20 | Bug Fire P3LQ29 | Pima County | 4/30/2018 | | 1 | 3 | 19 | 190 | | | | | | |
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| | | | | | | | | | | | | | | | |
| | | | | | | | | | | Week 1 | | | 0 | 0 | |
| | | | | | | | | | | Week 2 | | | 240 | 20 | |
| | | | | | | | | | | Week 3 | | | 0 | 0 | |
| | | | | | | | | | | Week 4 | | | 0 | 0 | |
| | | | | | | | | | | Week 5 | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 4 | 3 | 19 | 748 | | 2758 | 20 | 240 | 20 | 0 |
| Tucson | Sgt 1 | | | | | | | | | | | | | | |
| | CO II's 2 | | | | | | | | | | | | | | |
| | I/M's 20 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Winslow | Sgt 4 | | | | | | | | | | | | | | |
| 4 crews | CO II's 8 | | | | | | | | | | | | | | |
| 2 Winslow | I/M's 80 | | | | | | | | | | | | | | |
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| 2 Apache | | | | | | | | | | | | | | | |
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